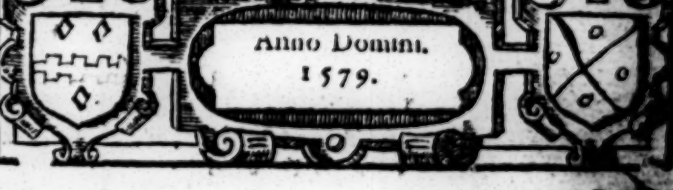


A
A CONCORDANCE OR TABLE
MADE AFTER THE ORDER
of the Alphabet, conteyning
the principall both
wordes & matters, which
are comprehended in
the newe Testament,
Gathered by T. W.

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TO THE READER

His Table following, may for thy benefit (good Christian reader) put in hand, through Gods goodnes performed & accomplished, as thou seest. For the better understanding whereof, thou art diligently to remember, that such titles as concerne the sense and meaning of the Scriptures, are marked thus *a*. Such as respect Doctrine, or other touching sayth, or matters, are marked thus *b*. As for the proper names of men, places &c. they haue no note at all set before them. So that thou maiest easilie knowe (by holding the notes and markers) to discerne, yea, to referre euery point herein comprehended, to his right end and purpose. Furthermore, this also hath bene obserued on thy behalfe, that looke whatsoener titles beginne with one worde, though perhappes they conteyne seuerall & diuers matters, yet they are included thus *[*. The Lord remove al our sinnes, as farre from vs, as the East is from the West, that by that meanes through his special blessing, this and all other good labors, attempted for the instruction of his children, may (in these ignorant daies, and doting olde age of the worlde) become fruisfull, so that our inward man may growe up in all holy knowledge, and spirituall understanding, and we expresse the fruis of blessed obedience in our liues and conuersation, till we come at the last to reape that eternall perfection, which he hath reserued to giue vnto vs in the last day, through Christ Iesus our Lord, & onely Saviour. So be it.



A TABLE MADE AFTER THE ORDER OF THE ALPHABET, CONTEYNING THE PRINCIPALL BOTH WORDS and matters, which are comprehended in the newe Testament.

THE FIRST NUMBER NOTETH
*the Chapter of the Booke, and the second num-
ber the verse of the Chapter.*



Aron. Hebrues 5. verse 4.

Abaddon. Reuelation 9. 11.

Abba. Marke 14. 36. Rom. 8. 13. Gal. 4. 6.

Abel. Matth. 23. 35.

Abel offered by faith. Heb. 11. 4.

† Abide in Christ, and not to abide in
him, with the vnlike fruites of eyther.

Iohn 15. 46.

† Abomination in the sight of God, is that which is highly
esteemed among men. Luke 16. 14.

* Abomination of desolation, set vp in the holy place.
Matth. 24. 15. Marke 13. 14.

Abraham the father of them that beleecue. Rom. 4. 11, 16.

He was iustified by faith. Rom. 4. 3.

He is named the heire of the world. Rom. 4. 13.

He sawe the day of Christ. Iohn 8. 56.

He doubted not of Gods promise. Rom. 4. 18, 19, 20.

He offered vp Isaac his sonne by faith. Hebrues 11. 17.

Abrahams sonnes who they are. Rom. 4. 12.

Abrahams sonnes are of two sortes. Math. 3. 9. Iohn 8. 33,

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37, 39.

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- Abrahams bosome. Luke 16. 23.
- ✦ Absolution, see Loosing.
- ✦ Abuse of Gods giftes reprov'd. Matth. 25. 18. Luk. 15. 13.
- ✦ Acception of persons is forbidden. Iames 2. 3.
- ✦ Acception of persons is not with God. Actes 10. 34.
- Rom. 2. 11. Galat. 2. 6. Ephes. 6. 9. Coloss. 3. 25. 1. Pet. 1. 17.
- Adam, a figure of Christ. Rom. 5. 14. 1. Corinth. 15. 21.
- Adam & his fall. Rom. 5. 12, 13, 14, 15, 16, 17, 18, 19. 1. Corinth. 15. 21, 22, 45, 47.
- ✦ Adam which was first. 1. Corinth. 15. 45.
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- ✦ Admonitions private howe they ought to be giuen. Matth. 18. 15, 16.
- ✦ Adoption. Rom. 8. 15. Rom. 9. 4. Galat. 4. 5. Ephes. 1. 5.
- Adramyttium. Actes 27. 2.
- ✦ Adukerie condemned and forbidden. Matth. 5. 27, 28, 32. Matth. 19. 19. Marke 10. 11. Iohn 8. 4, 5. Rom. 7. 3. Rom. 13. 9. 1. Corin. 6. 9. Galat. 5. 19. Heb. 13. 4. Iames 4. 4. 2. Peter. 2. 14.
- ✦ Affinitie carnal litle profiteth to godlynesse. Iohn. 7. 5.
- ✦ Afflictions are necessarie & profitable. Luke 15. 14, 17. Philipp. 1. 12. 13. 1. Thess. 3. 3. 2. Thess. 1. 4, 5. 2. Tim. 1. 8. 2. Tim. 2. 12. Hebr. 12. 5, 6, 7.
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- Afflictions of the godly are diuers and many. Matth. 5. 11. Actes 14. 22. 2. Tim. 3. 12. Iames 1. 2. 1. Peter. 6.
- Afflictions of the godly in this life, are light and of short continuance in respect of the life layed vp for them. Rom. 8. 18. 2. Timoth. 4. 17. 1. Peter. 1. 6. 1. Peter. 5. 10.
- Afflictions come to the faithfull Matth 24. 9. Actes 7. 10. Actes 14. 22. 2. Corinth. 4. 8. 2. Corinth. 6. 4. 2. Corinth. 8. 2. Hebr. 11. 36, 37.
- Agabus a Prophet. Actes 11. 28.
- Agar. Galat 4. 25.

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✦ Agreement or concord of brethren. *Math. 23. 8. Iohn 20. 26. Actes. 2. 44. 46.*

Agrippa king. *Actes 25. 13.*

✦ All, an vniuersall terme, is not alwayes vsed vniuersally.
Luke 6. 26. Rom. 11. 32. 1. Corinth. 6. 12. 1. Corinth. 10. 23. 1. Corinth. 13. 7. 1. Cor. 15. 22. Philip. 2. 21. Coloss. 3. 20. 1. Tim. 2. 4. 6. Titus 2. 11. Reuel. 13. 16.

All, put for many. *Actes 9. 35. Actes 10. 38. Philip. 2. 21.*

All, put for the elect. *Iohn. 6. 45. Ephes. 1. 13.*

All, put for wicked ones. *Luke 6. 26.*

Alexander the Coppersmith. *2. Timoth. 4. 14.*

✦ Alliance, reade Testament,

✦ Almes must be giuen, & that cherefully. *Matt. 6. 1. &c. Luke 11. 41. Luke 12. 33. Actes 2. 45. Actes 9. 36. Actes 10. 2. Actes 14. 17. 2. Corinth. 9. 5. 7. Galat. 6. 10.*

✦ Almes called a sacrifice. *Philip. 4. 18.*

Almes compared to seede. *2. Corinth. 9. 6. Galat. 6. 7.*

✦ Ambition sometimes is ioyned with hypocrisie. *Luke 18. 9. 10 &c.*

Ambition is to be taken heede of, and auoyded. *Matthew*

18. 1, 2, 3. Matthew 23. 8, 10, 11. 12. Luke 14. 7, 8, 9, 10,

11. Iohn 3. 27. Rom. 12. 10. 1. Corinth. 13. 4. James 3. 1.

Ambition and examples therof. *Matt. 20. 20. &c. Matt. 23.*

5. Iohn 19. 10. Actes 8. 18, 19. &c. Actes 25. 9. Iohn 9.

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Ambition is a very great plague to the Church. *1. Tim. 3.*

6. 3. Iohn 9.

Ambition the end of incredulitie, or vnbeliefe. *Iohn 5. 44.*

✦ Amen, *Math 6. 13. 1. Corinth. 14. 16. 2. Corinth. 1. 20.*

✦ Amendment of life, See Repentance.

Ananias & Sapphira, couetous and hypocrites. *Actes 5. 1, 2, 3. &c.*

Ananias the disciple. *Actes 9. 10.*

Ananias the high Priest. *Actes 23. 2. Actes 24. 1.*

✦ Ancient men & women ought to be honoured. *1. Timothie 5. 1, 2.*

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Angels created by Christ. Coloss. 1. 16.

Angells Christs seruants. Matt. 4. 11. Mark. 1. 13.

An angell comforteth Christ in the garden. Luke. 22. 43.

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Angels appeare to persons. Matt. 1. 20. Matt. 2. 13, 19. Luk. 1.
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20. 12. Acts. 1. 10. Acts 10. 3, 30.

Angels shal accompanie Christ at the iudgement. Matth.
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Angels denied to be by the Sadducees. Acts. 23. 8.

Angells elect. 1. Timoth. 5. 21.

Angels called men. Mark. 16. 5. Acts 1. 10. Acts 10. 30.

Angels know not all things. Matth. 24. 36.

Angels whē they haue done that, for which the Lorde sen-
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Angels in credit inferior to the gospel. Galat. 1. 8.

Angels, witnesses of the resurrection. Iohn. 20. 12.

Angells are reapers. Matth. 13. 39.

Angels are the purgers of the Church. Matth. 13. 41.

Angells desire to behold the accomplishment of Christs
kingdome. 1. Peter. 1. 12.

Angells are Ministers to the faithfull ones. Matth. 4. 6, 11.
Matth. 24. 31. Matth. 26. 53. Luke 16. 22. Acts. 5. 19. Acts. 12.

7. See before, Angels are seruants to the faithfull.

Angels of the Deuil. Matth. 25. 41.

Angels fall. 1. Peter. 2. 4. Jude 6.

Angells tongues. 1. Corinth. 13. 1.

Angels seruice sometimes vsed by God, to destroy the wic-
ked. Acts. 12. 23.

Angels euill, readē deuils.

† Anger

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- * Anger or wrath must be ouercome by gentleness. Matt. 5.22. Rom. 12.19. Ephes. 4.26, 31. Coloss. 3.8.
- All anger not euil. Mark. 3.5. Ephes. 4.26.
- * Anger or wrath is forbidden. Math. 5.22. 1. Corinth. 13. 5. Galat. 5.20. Ephes. 4.26. 1. Timoth. 2.8. Titus 1.7. Iames. 1. 19. 20.
- Anger we must be slowe vnto. Iames 1.19.
- Anger against our brother, must be put of before we pray. Matt. 5.22. 1. Timoth. 2.8.
- * Anoint thy head. Math. 6.17.
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- Annas & Caiphas. Luke 3.2. Iohn 18.13. Actes 4.6.
- * Antichrist & his kingdome, from the time of the Apostles. 2. Thess. 2.3, 4. 1. Iohn. 2.22. 1. Iohn 4.3. 2. Iohn 7.
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- Antichrist, howe he may be discerned. 2. Thess. 2.9.
- Antichrists many. 1. Iohn 2.18.
- Antichrists miracles. Math. 24.24. 2. Thess. 2.9, 10.
- Apollyon. Reuelat. 9.11.
- Apollos. Actes 18.24. 1. Corinth. 3.6.
- * Apostles were twelue chosen by Christ. Mat. 10.2. Luke. 6.13. Iohn 6.67.
- Apostles are the light of the world. Math. 5.14.
- Apostles the salt of the earth. Math. 5.13.
- Apostles the dispensers, or disposers of the mysteries of God. 1. Corinth. 4.1.
- Apostles are Gods laborers. 1. Corinth 3.9.
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- Apostles witnesses of the death and resurrection of Christ. Iesus. Actes. 1.8. Actes 2.32. Actes 10.42.
- Apostles at the first vnskillfull, and vndearene. Actes 4. 13.
- Apostles, Christes witnesses. Iohn 15.27. Actes 1. 8, 22. Actes 2.32. Actes 10. 39. Actes 22. 15.
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- Apostles curiositie reproued. Actes 1. 7.
- Apostles humilitie. Galat. 2. 9.
- Apostles had equall power and authoritie. Matt. 28. 19. Iohn 20. 21, 22, 23. Actes 2. 14. Actes 8. 14. 2. Corinth. 1. 1. 5. 1. Peter. 5. 1.
- Apostles reioycing, Actes 5. 41.
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- Apostles teare after Christes resurrection. Iohn 20. 19.
- Apostles vnorderly zeale. Matth. 19. 13. Luke 9. 54.
- Apostles had no certaine or set place appointed them to teach in. Matth. 28. 19. Actes 9. 32.
- Apostles of Christ ought chiefly to be beleecued. Iohn 15. 27. Iohn 17. 18. Iohn 20. 21. Actes 1. 2.
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- Apostles false. 2. Corinth. 2. 17. 2. Corinth. 11. 13.
- Aquila Pauls hoste. Actes 18. 2, 3, 26. 1. Corinth. 16. 19.
- Archelaus. Matth. 2. 22.
- Aretas. 2. Corinth. 11. 32.
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- * Arme, put for strength or power. Luke 1. 51. Iohn 12. 38.
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- * Armour spiritual necessarie for Gods people. Rom. 6. 13. Rom. 13. 12. 2. Corinth. 6. 7. 2. Corinth. 10. 4. Ephes. 6. 11, 12, 13, 14. 1. Thessal. 5. 8. 1. Peter. 4. 1.
- * Arrogancie, reade Pride.
- * Assemblies holie are to be frequented. Mathew 13. 54. Luke 4. 16. Actes 3. 1. &c. Actes 5. 12. Actes 12. 12. Actes. 16. 13.

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- * Astonishment or maruelling at Christs doctrine. Mat. 2. 18. Mat. 13. 54. Mark. 1. 37. Luk. 4. 32, 34.
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Attalia. Act. 14. 25.

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Augustus Caesar. Luk. 2. 1.

* Answere, put for to speake. Mat. 15. 15. Mat. 17. 4. Mat. 28. 5. Mark. 1. 14. Mark. 12. 35. Luke. 13. 14. Luk. 14. 3.

* Austeritie or hardnesse of life maketh not a man perfect. Mat. 11. 18, 19.

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Azonis. Act. 8. 4.

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* Babylon, put for Damascus. Act. 7. 43.

Babylon which signifieth a place of confusion (as Rome) the place where Antichrist shoulde reigne. Rev. 7. 5. Rev. 14. 8. Reue. 16. 19.

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* Banket prepared by Matthew for Christ. Luk. 5. 21.

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- Baptisme, must be ministred, onely by the ministers of the
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- * Baptisme of Iohn, for his doctrine & office. Mat. 21.25. Act. 18.25. Act. 19.3.
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- Baptisme is commaunded to be ministred to al that belecue. Mark. 16.16.
- Baptisme signifieth vnto vs, that we are buried with Iesus Christ, dead to sinne, & deliuered therefrom by y death of Christ, & haue put on Christ, & are made children of God, by whō also we are all made one. Rom. 6.3. 4. & Galat. 3.27. Coloss. 2.12.
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- Bethabara. Iohn. 1. 28.
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- Bethleem. Math. 2. 1, 6. Luk. 2. 4.
- * Bill of diuorcement. Math. 5. 31. Math. 19. 7.
- { Blasphemie against the sonne of man may be forgiven, but blasphemie against the holy Ghost cannot be forgiven. Mar. 12. 31. Mark. 3. 28, 29. Luk. 12. 10. 1. Timothie. 13.
- { Blasphemies spoken by the beast against God & his name. Reue. 13. 1, 5, 6.
- { * Blessednesse true what it is. Iohn. 12. 17.
- { Blessednesse of man wherein it consisteth. Math. 16. 17.
- * Blessed vsed for deare vnto God, or beloued of him. Math. 25. 34.
- Blessed who be. Matt. 5. 3, 4. &c. Luk. 6. 20, 21. &c. Luk. 1. 28. Iohn. 20. 29. Rom. 4. 7.
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- * Blessing & cursing proceed both out of one. Iames. 3. 10.
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- * Bountifulnes of God towards vs. Titus. 3. 4.
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- { * Brethren of Chriſt, or kiſmen. Mat. 12. 47. Iohn. 7. 3.
 { 1 Corinth. 9. 5. Galat. 1. 9.
- { * Brethren are all Chriſtians. Rom. 1. 13. Roman. 8. 29.
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- { * Burthen of Chriſt is light. Math. 11. 30. 1 Iohn. 5. 3.
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- { * Called, put for declared & ſhewed to y world. Luk. 1. 35.
 { * Called, put for accounted. Mat. 5. 9. Mat. 21. 13. Luke. 1. 76.
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† Charitie, see Loue.

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- Couetouſnes called idolatrie. Ephes. 5. 5. Coloff. 3. 5.
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- Couetouſnes is condemned. Math. 6. 19. matt. 19. 22. Luke 12. 15. Luke 16. 14. Acts 5. 3. Roman. 1. 29. 1. Corint. 5. 11. 1. Corint. 6. 10. Ephes. 5. 3. Col. 3. 5. 1. Theſſal. 2. 5. 1. Tim. 3. 3, 8. 1. Tim. 6. 10. 2. Tim. 3. 2. Heb. 13. 5. 2. Peter 2. 3.
- † Counſell of man eaſie broken. Iohn 7. 53. Actes 5. 25. Acts 23. 22.
- Counſell of no man ought by and by to be deſpiſed. Actes 27. 21.
- Counſels of good men haue not alwayes good ſucceſſe. Actes 21. 27.
- Counſell which is good, Iohn 7. 51. Actes 5. 35. 1. Corin- thians 7. 25.
- Counſell euill againſt Chriſt. Mat. 22. 15. matt. 26. 4. matt. 27. 1. matt. 28. 12. Marke 3. 6. Iohn 11. 47.
- Counſell euil and an example thereof. Acts. 27. 43.
- Counſell of God, Acts 2. 23. Acts 4. 28. Acts 20. 27.
- † Courtes of Princes haue ſometimes holy men in them. Philip. 4. 22.
- * Court of Herode & the exerciſe thereof. Math. 14. 6.
- † Courtiers ſhould reade the ſcriptures, Acts 8. 28.
- { † Creatures of God are all good. 1. Timot. 4. 4.
- { Creatures ſubiect to vanitie. Rom. 8. 20.
- { Creatures waite for the reuelation of the ſonnes of God. Rom. 8. 23.
- { Creature newe. 2. Corint. 5. 17. Galat. 6. 15.

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- * Creeple healed of Peter. Acts 3.6.
- Creeple healed of Paul. Acts 14.10.
- Creta. Titus 1.5.
- Cretians. Titus 1.12.
- Crispus. Acts 18.8 1. Corinth. 1.14.
- * Crosse put for preaching of the Gospell. Philip. 3.18.
- Crosse of Christ, put for the benefit of redemption. 1. Corinth. 1.17.
- Crosse put for Christ crucified. 1. Corinth. 1.18, 23.
- Crosse taken for affliction. Matth. 16.24.
- * Crosse, who are subiect to it. Actes 9. 14. 2. Timoth. 3.12.
- Crosse necessarie for faithfull ones. Rom. 8.17.
- Crosse must be taken vp dayly. Luke 9.23.
- * Crowne of righteousness, put for eternal life. 2. Tim. 4.8.
- Crowne of life. James 1.12. Reuelat. 2.10.
- Crowne of glorie incorruptible. 1. Peter 5.4.
- Crowne of Thornes. Matth 27.29.
- * Crueltie is the companion of couetousnes. James 5.4.
- Crueltie is to be auoyded. Matth. 18. 30. matthew 25.42.
- Luke 16.19. &c. 2. Timoth. 3. 3.
- Crueltie and an example thereof. Matthew 2.16. reade Tyrannie.
- * Cuppe put for the wine in the Lordes Supper. Matt. 26.27. 1. Corinth. 11.25.
- Cuppe, taken for affliction. Matt 20.22.23.
- Cuppe, taken for the wrath of God. Matth. 26.39.
- Cyprus. Actes 21.3.
- * Curiositie springeth from idlenesse. 1. Timot. 5.13.
- Curiositie the mother of prating. 1. Timoth. 5.13.
- Curiositie very hurtfull. Luke 12.29. Actes 19. 19. 1. Timoth. 6.5.
- Curiositie is to be taken heede of and auoyded. Matt. 11.25, 26. matth. 24.36. Iohn 9. 2. Iohn 14. 11. Iohn 21. 20, 21, 22. Actes 1. 6, 7, 8. Actes 17.19, 21. Rom. 9.22. Rom. 11.33. Coloss. 2.18. 1. Thessal. 5.1. 2. Timothie 2.14. 1. Peter 4.15.
- * Custome good of the Romanes. Actes 25.16.
- Custome euill of the Iewes. Matth. 27.15.

* Darkenesse

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* **D**arkenesse, put for the ignorance of God, Iohn. 3. 19.
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Darkenesse, put for the whole corruption of mans nature,
 before regeneration. Ephe. 5. 8.

Darknesse, which is viter. Match. 8. 12. Match. 25. 30.

Darknesse, when Christ suffered. Match. 27. 45.

Darknesse, taken for sinne. Rom. 13. 12. Ephe. 5. 11. Iohn.
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Darknesse, put for blindnes of minde, and lacke of spirituall
 light. Matt. 4. 16. Luk. 1. 79. Iohn. 8. 12. Ioh. 1. 46. Act. 26. 18.
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† Daies of themselves are indifferent. Mar. 13. 15. Luk. 13.
 15, 16. Iohn. 5. 10, 11. Rom. 14. 5.

† Daies called the last since Christes comming. 1. Timo. 4.
 1. 2. Timo. 3. 1. Heb. 1. 2. 2. Pet. 3. 3. Iohn. 3. 18.

† Daies euill. Ephe. 5. 16.

† Daies obserued reprov'd. Galat. 4. 10.

* Daies of flesh, put for life present. Heb. 5. 7.

* Daie of Christ, put for the houre of death, and the last
 iudgement. Phil. 1. 6. 10. Phil. 2. 16.

* Daie of the Lord put for the daie of iudgement. 1. Thess.
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* Daie of the Lord, or Lords day, appointed in stead of the
 Iewes Sabbath. Act. 20. 7. 1. Cor. 16. 2. Reue. 1. 10.

* Daie of iudgement put for the last day. Mar. 10. 15. mat.
 11. 21.

† Daie of iudgement vnknown to vs. Match. 24. 36. Match.
 25. 13.

† Daies difference taken away. Galat. 4. 10. Coloss. 2. 6.

* Daughters, see Philips daughters.

* Dauid did eate the shewe bread. Mark. 2. 26.

Dauid called a Prophet. Mar. 27. 35.

Dauid called gods seruant. Luk. 1. 69. Act. 4. 25.

Dauid a figure of Christ. Mar. 27. 35. 46. Iohn. 3. 17. Iohn. 15.
 25. Heb. 2. 12.

† Deacons

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- † Deacons who should be chosen. Act. 6.3. 1. Tim. 3.8.
- Deacons office. Rom. 12.8.
- † Dead may be mourned for, but yet moderately. Matt. 9.23. Luk. 7.17. Iohn. 11.19, 33. Act. 8.2. 1. Theff. 4.13.
- Dead they are that liue ill. Mat. 8.22. 1. Tim. 5.6.
- Dead men cannot communicate, nor teach vs any thing. Luk. 16.31.
- Dead that die in the fayth are blessed. Reue. 14.13.
- Dead are with Christ. Luk. 23.43. Phil. 1.23.
- Dead dwell with God. 2. Corin. 5.8.
- † Death is the loosing or departing of the soule from the bodie. Phil. 1.23. 2. Tim. 4.6.
- † Death is due to sinne. Iohn. 8.24. Rom. 6.23.
- Death common to all. Luk. 16.23. Heb. 9.27.
- Death called a sleepe. Iohn. 11.11. 1. Corin. 11.31.
- Death which is seconde. Reuelat. 2.11. Reuelat. 20.6, 14. Reuelat. 21.8.
- Death not to be feared. Luk. 2.29. Act. 21.13. 2. Cor. 5.8. Phil. 1.23. Phil. 2.17, 18. Heb. 11.35.
- Death Christ his lastemie. 1. Cor. 15.26.
- * To see death, put for to die. Luk. 2.26.
- * To taste of death put for to die. Mat. 16.28. Iohn. 8.52. Heb. 2.9.
- † Debate, see Strife, see also Contention.
- Dedication of the Temple. Iohn. 10.22.
- † Delights or pleasure. Luk. 7.25. Luk. 16.19. 1. Tim. 5.6. Reu. 18.7.
- Demas, Pauls fellowe helper. Coloss. 4.14. Philemon 24.
- Demas forsaketh Paul. 2. Tim. 4.10.
- † Denial of Christ hurtful and deadly. Matt. 10.33. Matt. 26.70. 2. Pet. 2.1. 1. Iohn. 2.22, 23. Iude 4.
- † Deniall of our selues commaunded. Matt. 16.24. Mar. 8.34. Luk. 9.23.
- * Desires of youth, see Lustes of youth.
- * Desolation. Luk. 21.21.
- † Despayre. Mat. 17.5. Act. 1.18. Reue. 9.6.
- † Detraction. Iam. 4.11. 1. Pet. 2.1. See, backbiting.

† Deuil

A TABLE.

- * Deuil cannot hurt when he wil. Matt. 8.32.
- Deuil father and prince of the reprobate. John. 8.34.44. Act. 13.10. Ephe. 2.2.
- Deuil enemy to mankind. Mat. 13.19, 28, 39. Luk. 22.31.
- Deuil compared to a roaring Lion. 1. Pet. 5.8.
- Deuil, a Liar, and father of Lies. John. 8.44.
- Deuil prince of this world. John. 12.32. Luk. 4.5, 6. Ioh. 16.11.
- Act. 26.18. Ephe. 3.2. Ephe. 6.12.
- Deuil cannot hurt so much as he would. Math. 8.31, 32, 33.
- Mark 9.22. Luk. 4.13. Reue. 2.1, 2, 10. Reue. 7.2, 3.
- Deuil the Tempter, Matt. 4.1. Mark. 1.13, 2. Cor. 7.5. 1. Thess. 3.5.
- Deuil a murderer from the beginning. John. 8.44.
- Deuil sinneth from the beginning. 1 John. 3.8.
- Deuil a deceiuer of the world. Reue. 12.9.
- Deuil the Dragon and olde serpent. Reue. 12.9. Reue. 20.2.
- Deuil the god of this world. 2. Cor. 4.4.
- Deuil the prince of the aire. Ephe. 2.2.
- Deuil accuser of the faithfull. Reue. 12.10.
- Deuil an euil spirite, reade Spirite.
- Deuil or aduersarie and enemy. Matt. 13.39. 1. Pet. 5.8.
- Deuil transfigureth himselfe into an Angel of light. 2. Cor. 11.14.
- Deuil and his Angels haue eternal fire prepared for them.
- Mat. 25.41. 2. Pet. 2.4. Iude 6. Reue. 12.9.
- Deuils chased out of men by Christ. Mat. 8.32. Math. 9.33.
- Mat. 12.22. Mat. 17.18. Mark. 1.25.
- Deuils confesse Christ. Math. 8.29. Mark. 1.24. Marke. 3.11.
- Mark. 5.7.
- Deuils commaunded into the swine. Mat. 8.32.
- Diana of the Ephesians. Act. 19.28.
- * Die in the Lord what it is. Reue. 14.13.
- * Difference of meates taken away. Math. 5.11. Act. 10.15.
- Rom. 14.1, 4. 1. Cor. 10.25, 26. 1. Timo. 4.3. Tit. 1.15. Heb. 13.9.
- * Difference of a bodie and a spirit. Luk. 24.39.
- * Diligence in a good thing is commended and set forth vnto vs. Mat. 2.14. Luk. 24.33. John. 10.4. Act. 2.46. Act. 5.21.
- Act. 10.7, 8.

Dionys.

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- Dionysius Areopagita. Act. 17. 34.
- Disceplis, a proude and vngodly hypocrite. 3. Iohn. 9.
- * Disciples go backe from Christ. Iohn. 6. 66, 66.
- Disciples of Iohn. Matth. 9. 14.
- Disciples of Christ, Matth. 10. 42. Luk. 14. 27. Iohn. 8. 31. Act. 1. 15.
- Disciples of the false prophets. Act. 20. 30.
- * Discipline of the olde Church. Mat. 18. 17.
- * Diseases of the bodie flowe from sinne. Matth. 9. 2. Iohn. 5. 14. I. Corin. 11. 30.
- * Diseases, see Infirmities.
- * Disobedience to the Gospel, and to the trueth. Rom. 10. 16, 21. 2. Thess. 1. 8. 2. Thess. 3. 14.
- Disobedience to parents. Rom. 1. 30. 1. Tim. 3. 2.
- Disobedience to rulers. 2. Pet. 2. 10. Iude 8.
- * Disorder condemned by Paul. 2. Thess. 3. 6.
- * Dispute by the Scriptures. Act. 17. 2.
- * Diuorce and the lawfull cause thereof. Matth. 5. 32. Matth. 19. 9.
- * Do we must all thinges to the glorie of God, and in the name of Christ. Matth. 5. 16. 1. Corin. 10. 31. Coloss. 3. 17. 1. Pet. 1. 11.
- * Do we must to another, as we woulde should be done to our selues. Mat. 7. 12. Luk. 6. 31.
- * Do good we must to all, but chiefly to the householde of fayth. Galat. 6. 10.
- * Do good we must to our enemies, reade Loue towards our enemies.
- * Doing good, or doing well, we ought not to be wearie of. Galat. 6. 9. 2. Thess. 3. 13.
- * Doctors, see Teachers.
- * Doctrine true and wholsome is of God and of Christe. Iohn 7. 16. 1. Tim. 1. 15. 1. Tim. 3. 16.
- * Doctrine of the Scripture. Rom. 15. 4. 2. Tim. 3. 16.
- * Doctrine of men is false and corrupt. Matth. 15. 5. Mark. 7. 11. Ephe. 4. 14. Coloss. 2. 8. 22. Heb. 13. 9.
- * Doctrine of deuils. 1. Timoth. 4. 1.
- * Doctrine is to be applied to the capacite of the people. Mark. 4.

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Mark 4.33.

† Doctrine is to be applied to private men. Luk. 9.18. 14.

† Doctrine is not to be esteemed by men. Luc. 12.15.

† Doctrine particular necessarie. 1. Thessalo. 2. 11. Iohn. 2. 13. &c.

* Dore of faith. Act. 14.27.

* Dore of vterance. Coloss. 4.3.

† Drunkards companie must be auoyded. 1. Corin. 5.11.

Drunkenesse and drunkardes condemned. Math. 24.49.

Luk. 21.34. Rom. 13.13. 1. Cor. 5.11. 1. Cor. 6.10. 1. Cor. 11.

21. Galat. 5.21. Ephe. 5.18. 1. Pet. 4.3.

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* Earth put for men placed on the earth. Luk. 3.14.

* Earth called Gods footestool. Mat. 5.35.

* Earthquake, when Christ suffered. Mat. 27.51.

* Earthquake, when Christ rose againe. Mat. 28.2.

* Earthquake, after the Apostles prayers. Act. 4.31. Act. 16. 26.

* Edification must be sought in all things, and we must giue our selues to the edification of others. Rom. 14.19. Rom. 15. 2. 1. Corin. 14.26. 2. Corin. 10. 8. 2. Cor. 12.19. Ephe. 4.12, 29. 1. Thess. 5.11. 1. Tim. 1.4. 1. Pet. 4.10.

* Edifying. see Buyliding.

* Elders. see Seniors.

* Election of God to saluation is eternall and euermlasting. Math. 25.34. Iohn. 13.18. Act. 13.48. Act. 22.14. Rom. 8.29. &c. Roman. 9.11. Roman. 11.5. Ephe. 1.4, 11. 1. Thess. 1.4. 2. Thess. 2.13. 2. Tim. 1.9. Read Vocation.

* Election of God, and the ende thereof. Luke. 1.74. Ephe. 1.4.

* Elect written in heauen. Luk. 10.10. Phil. 4.3. Hebrew. 12. 23.

* Elect or chosen are fewe. Matt. 20.16. Matt. 22.14.

* Elect or chosen. Mark. 13.20. Luk. 18.7. Rom. 8.33. 2. Tim. 2.10. 1. Pet. 2.9. Reu. 7.14.

* Elias

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Elias is come. Mat. 11. 14. Mat. 17. 12.

Elias. Luk. 4. 26, 27. 1 Sam. 5. 17.

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* Eloquence which is the excellencie of words not to be ioyned with the Testimonie of God. 1. Cor. 2. 1.

Eloquence abused Act. 24. 1, 2. &c.

Elymas the sorcerer. Act. 13. 8.

Emmanuel. Mat. 1. 23.

* Enchaunters. Reue. 22. 15.

* Enemies of Christ are diuers and many. Iohn. 15. 18. Act. 20. 30.

Enemies of Christ compared to Wolves. Mat. 10. 16. Act. 20. 29.

Enemies of Christ must not be feared. Mat. 10. 26.

Enemies of Christ fall into great destruction. Mat. 10. 15.

Mat. 22. 7, 44. Luk. 19. 27. 1. Corin. 15. 25. Heb. 1. 13.

Enemies must be loued. Mat. 5. 44. Luke 6. 27. Roman. 17. 20.

Enemies of the Crosse of Christ. Phil. 3. 18.

Enoch. Heb. 11. 5. Iude 14.

* Enuic is condemned. Mat. 7. 1. Luk. 5. 30. Rom. 1. 29. Rom. 13. 13. 1. Corin. 13. 4. Galat. 5. 20, 21. Phil. 1. 15. 1. Tim. 6. 4.

Titus. 3. 3. 1. Pet. 2. 1. 1. Iam. 4. 5.

Examples of enuic. Mat. 20. 24. Mat. 27. 18. Luk. 15. 25, 26, 27. &c. Act. 7. 9. Act. 17. 5.

Epaphras the Colossians teacher. Coloss. 1. 7.

Epaphroditus commended to the Philippians. Phil. 2. 25.

Ephesus. Act. 18. 19.

Epicures. Act. 17. 18.

* Epistle of the Apostles. Act. 15. 23.

* Epistles of Saint Paul containe some hard things. 2. Per. 3. 16.

* Equitie is commended, and examples thereof. Mat. 5. 25. Mat. 7. 12. Mat. 8. 6, 7, 8, 9. &c. Luke 6. 31. Act. 20. 38. Act. 25. 40. Act. 25. 4. 5.

Esau. Rom. 9. 13. Heb. 12. 16.

* Euill proceedeth out of the heart. Mat. 12. 34. Mat. 15. 12. 19. Mark. 7. 21.

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Euill must be abhorred and hated. Rom. 13.9.

Euill must not be rendered for euill, reade Iniurie.

Euill speech, reade Speech.

* Eunuches or gelded, after three sortes. Mar. 19.12.

Eunuch of Queene Candace. Act. 8.27.

Enroclydon. Act. 27.14.

† Examine, reade, Proue.

† Example of a good Courtier and his exercise. Act. 8.28.

† Example of another man sometimes profitable. 2. Corin. 9.2.

† Excommunication vsed in the Church. Matth. 18.17. Iohn 9.22.

Excommunication, the best remedie against vices. 1. Cor. 5.3. &c.

Excommunication not to be pronounced by one alone. 1. Corin. 5.3, 4.

Excommunication to bee pronounced for great faultes. 1. Corin. 5.3. &c. 2. Thess. 3.14. &c. 1. Tim. 1.20.

Excommunication abused. Iohn. 9.22, 34. Iohn. 16.2.

† Excuses vaine wil not stande. Matth. 8.21. Matth. 25.44. Matth. 27.24.

† Exercise bodily profiteth litle. 1. Tim. 4.8.

† Exhortation must followe doctrine. Coloff. 3.16. 1. Timo. 6.2.

† Exhortation necessarie in the Church. Act. 1.40. Act. 11.23. Act. 13.15. Rom. 12.8. 1. Tim. 4.13. 2. Tim. 4.2. Titus. 1.9. Titus. 2.15. Heb. 13.22.

† Experience helpeth faith. Luk. 2.20. Rom. 5.4.

* Eye, is the light of the bodie. Matth. 6.22.

* Eye, simple or wicked. Matth. 6.22.

* Eye euill, put for enuie. Matth. 20.12.

* Eye, single. Matth. 6.22. Luk. 11.34.

* Eye for eye. Matth. 5.38.

* Eye right to be pulled out. Matth. 5.29.

* Eyes in prayer lifted vp towards heauen. Iohn. 11.41. Iohn. 17.1.

† Fables

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- * **F**ables retained for the truth. 1. Tim. 4. 4.
- Fables of olde wiaues to be auoyded. 1. Tim. 4. 7.
- Fables deceauable. 1. Pet. 1. 16.
- Fables may not be preached. 1. Tim. 4. 7. 2. Pet. 1. 16.
- * Fables all men ought to auoyde. 1. Tim. 1. 4. Tit. 1. 14.
- * Fables, put for falie doctrines. 2. Tim. 4. 4.
- * Face of Steuen as the face of an Angel. Act. 6. 15.
- * Faith, what it is. Heb. 11. 1.
- Faith is holpen by experience. Luke 2. 20. Rom. 5. 4. James. 1. 3.
- Fayth must not be seperated from confession. Rom. 10. 10. 1. Pet. 3. 15.
- Faith is the gift of God. Mat. 11. 25, 27. Mat. 13. 11. Mat. 16. 17. Mark. 9. 23, 24. Luk. 17. 5. Iohn. 1. 13. Iohn. 6. 44, 65. Act. 16. 14. Act. 22. 14. Rom. 12. 3. 1. Cor. 2. 5. Ephe. 2. 8. Ephe. 6. 23. Phil. 1. 29. Coloss. 2. 12, 13. 1. Thess. 1. 3. 2. Thess. 3. 2. Hebr. 12. 2. 2. Pet. 1. 3. 1. Iohn. 5. 20.
- Faith ordinarily cometh by hearing. Luk. 24. 32. Ioh. 1. 37, 50. Iohn. 4. 41. 42, 50. Iohn. 19. 3. Iohn. 17. 20. Act. 2. 37. Act. 8. 6, 30. &c. Act. 10. 5. Act. 16. 14. Act. 18. 8. Rom. 10. 17. 2. Thess. 2. 13, 14.
- Faith is neuer perfect in this life. Matth. 14. 28. Marke. 9. 24. Iohn. 11. 21.
- Faith obtai[n]eth any thing of God. Matth. 8. 13. Matth. 9. 29, 30. Matth. 15. 28. Mat. 21. 21, 22. Mark. 9. 23. Ism. 1. 6.
- Faith onely iustifieth, purifieth and sanctifieth. Act. 13. 39. Act. 15. 9. Act. 26. 18. Rom. 3. 21, 24, 26, 28. Rom. 4. 5, 11, 13. Rom. 5. 1. Rom. 9. 30. Rom. 10. 10. Gala. 2. 16. Gal. 3. 8, 11, 24. Phil. 3. 9. Heb. 11. 4.
- * Faith is not of all men. 6. 65. 2. Thess. 3. 2.
- * Faith put for wholsome and sounde doctrine. 1. Tim. 1. 19.
- * Faith put for the doctrine of the Gospel. Act. 6. 7. 1. Tim. 3. 9.
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- * Faith

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- * Faith, put for a vaine shewe of sayth. James 2.14. &c.
- Faith purifieth the heartes. Actes 15.9.
- Faith is the victorie of the world. 1. Iohn 5.4.
- Faith is our armour against the assaultes of the deuill. Ephes. 6.16. 1. Thess. 5.8. 1. Peter 5.9.
- Faythful are Christes friendes. Luk. 12.4. Iohn 15.13, 14.
- Faythful compared to sheepe. Matth. 10.16. matt. 25.3, 2, 33. Iohn 10.27. Iohn 21.16.
- Faythful fewe in number. Matthew 7.13. Luke 12.32. Luke 13.23, 24. Iohn 6.60, 67. Iohn 14.22. Actes 1.15. Colossians 4.11. 1. Peter 3.20. 2. Peter 2.5. Reuelation 3.4. Reuelation. 20.8.
- Faythfull are straungers and pilgrimes on the earth. Luke 22.35. 1. Peter 1.17. 1. Peter 2.11. 2. Peter 1.13, 4.
- Faythfull are kings and priestes. 1. Peter 2.5, 9. Reuel. 1.6. Reuelat. 5.10. ♦
- Faythfull are called Sayntes, or holy ones. Actes 9.32, 41. Romanes 1.7. Romanes 12.13. romaness 15.25, 31. rom. 16.2. 1. Corinthians 6.2. 1. Corinth. 14.33. 1. Corinth. 16.1. 2. Corinth. 1.1. 2. Corinth. 8.4. 2. Corinth. 13.12. Ephes. 1.1, 18. Ephes. 4.12. Ephesians 5.3. Phil. 1.1. Phil. 4.21, 22. Coloss. 1.2, 4. 1. Thessal. 3.13. 1. Thessal. 5.27. 2. Thess. 1.10. 1. Timoth. 5.10. Philemon 5. Hebrewes 3.1. Hebr. 6.10. Hebrewes 13.24. 1. Peter 2.9. Iude. 3. Reuelatiō 13.7. Reuelat. 17.6.
- Faythfull are the Temples of God, and habitation of the holy Ghost, which they haue receyued of God. Iohn 14.17. Romanes 5.5. Romanes 8.9. 1. Corinth. 3.16. 1. Corinth. 6.19. 2. Corinth. 1.22. 2. Corinth. 5.5. 2. Corinth. 6.16. Galat. 3.2. Galat. 4.6. Ephesians 2.21, 22. 1. Thessal. 4.8. 2. Timot. 1.14. Titus 3.5. 1. Peter 2.5. 1. Iohn 3.24.
- * False prophets, read Preachers.
- * False witnesse, read Witnesse.
- { * Families ought to be well instructed. Actes 10.2. &c. Rom. 16.5. Ephes. 6.4. 2. Timoth. 4.19.
- { * Familie is to be provided for. 1. Tim. 5.8.
- (* Fasting, put for vnaccustomed abstinence from meate. Acts 27.33.

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- * Fasting ioyned with prayer. Matth. 17. 21. Luke 2. 37. Acts 10. 30. Acts 13. 3. 1. Corinth. 7. 5.
- † Fasting priuate and examples thereof. Matth. 4. 3. Matt. 6. 16, 17, 18. Luke 2. 37. 1. Corinthians. 7. 5. Acts 10. 30. 2. Corinth. 11. 27.
- † Fasting publike. Acts 13. 3. Acts 14. 23.
- † Fasting hypocriticall & true. Matth. 6. 16.
- † Father and mother must be obeyed and honored, read Children honor parents.
Fathers & mothers must not be loued more then Christ. Matth. 10. 37. Luke 14. 26.
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{ * See, put for to enter into. Iohn. 3. 3.

{ * See death, reade Death.

* Seede, put for posteritie. Mark. 12. 19.

† Sell all for the kingdome of heauen. Mat. 13. 44. Mat. 19. 21.

† Selfe loue is dangerous. Mat. 7. 4. Act. 6. 1. &c. 2. Tim. 3. 2.

* Seniors called also Ancients, which are taken for Ministers of the word, or gouernours of discipline in y Church. Act. 15. 22. Act. 20. 17. 1. Tim. 4. 14. 1. Tim. 5. 17.

† Separate vs from that loue that God beareth vs, nothing can. Rom. 8. 39.

Sergius Paulus and his storie. Act. 13. 7.

{ † Seruants state no hinderaunce to godlines. 1. Cor. 7. 22.

{ † Seruants & their due tie to their masters. Mat. 9. 9. Ephes. 7. 2.

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Coloff. 3. 22. 1. Tim. 6. 1. Tit. 2. 9. 1. Pet. 2. 18.
 Seruants we are all vnprofitable. Luk. 17. 10.
 Seruant that knoweth the will of his master. &c. Luke. 12.

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+ Serue we must onely to God. Matt. 4. 10.
 Serue we must one another through charitie. Galat. 5. 13.
 Serue we ought not sinne any longer. Rom. 6. 6.
 Serue we cannot two masters. Mat. 6. 24. reade Riches.

+ Sheepe of Christ who they be, & their disposition. Iohn. 10. 27.

Shepheards. Luk. 2. 8. 15.

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+ Sicknesse, reade Infirmitie,

* Signe, put for the thing it selfe. 1. Timo. 2. 8. 1. Timo. 5. 22.
 Signe of the sonne of man, and what it is. Matth. 24. 30.
 Signe put for an accustomed and miraculous thing. Matth. 12. 38, 39.

+ Silence, is a womans chiefe ornament. 1. Tim. 2. 11.
 Silence is commaunded. Iam. 1. 19.

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Simeon and his storie. Luk. 2. 25, 26. &c.

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Simeon called Peter. Matt. 4. 18. Matt. 10. 2.

Simon Peter his notable confession. Matt. 16. 16.

Simons shamefull deniall of Christ. Matt. 26. 69. &c.

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Simon the Pharise, in whose house Christ did eate. Luke. 7.

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Simon the Cananite. Matth. 10. 4.

Simon of Cyrene. Matth. 27. 32.

Simon Magus the forcerer and his storie. Act. 8. 9, 10. &c.

Simon the Tanner Peters host. Act. 9. 43. Act. 10. 6.

+ Simplicite or singlenesse, a vertue most necessarie for all Christians. Matth. 5. 8, 37. Matth. 10. 16, 33. Iohn. 1. 47. Act. 2. 46. Rom. 16. 19. 1. Cor. 14. 20. 2. Cor. 11. 3.

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* Single life in what respect preferred before Marriage. 1. Cor. 7.

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* Sinne is in all men, reade, Man euery one is a sinner.
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Sinne he that obeyeth, is the seruaunt thereof. Iohn. 8. 34.
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Sinne he that committeth, is of the deuill. 1. Iohn. 3. 8.

* Sinne what it is. 1. Iohn. 3. 4.

* Sinne punished with sinne. Acts. 7. 41. Acts. 28. 27. Rom. 1.
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* Sinne, put for the price of sinne. Rom. 8. 3. 2. Cor. 5. 21.

* Sinne originall. Rom. 5. 12.

Sinne against the holy Ghost, which is also vnardonable.
Mat. 12. 31. Heb. 6. 4, 5, 7. Heb. 10. 29. 2. Pet. 2. 22. 1. Ioh. 5. 16.

Sinnes are not equall. Matth. 11. 21. Luk. 12. 47, 48. Act. 3. 17.
Iam. 2. 10.

* Sinners called to repentance. Mat. 9. 13. 2. Pet. 3. 9.

* Sinner a woman. Luk. 7. 37.

Syria. Galat. 1. 21.

* Sisters of Christ. Matth. 13. 56.

* Sit in Moses seate, and what it is. Matt. 23. 1, 3.

Sit at the right hande or left hande in Christes kingdome.
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Sit at the right hand of God. Act. 2. 34.

Sit with Christ. Reue. 3. 21.

* Sit at the feete, put fur to be a scholer. Luk. 10. 39. Act. 22. 3.

* Sleepe, put for darknesse of ignorance and wicked affecti-
ons. Rom. 13. 11.

* Sluggishnesse must be shaken off. Matth. 7. 8. Matth. 19. 30.
Matth. 24. 39, 44, 45. Matth. 25. 8, 28. Luk. 12. 35, 36. Luke. 19.
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34. 1. Cor. 16. 13. Phil. 2. 12. Coloss. 4. 2, 17. 1. Tim. 4. 15. 2. Tim.
1. 6. Heb. 3. 13. Heb. 6. 12. Heb. 12. 12, 13. 1. Pet. 5. 2. 2. Pet. 1. 5,
12, 13. 2. Pet. 3. 9, 17.

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* Sobernes of minde is commended. Acts. 26. 25. Rom. 12. 3.
1. Thess. 5. 8. Titus. 2. 6. 1. Peter. 1. 13. 1. Peter. 4. 7. 1. Peter.
5. 8.

* Solomons porch. Iohn. 10. 23. Act. 3. 11.

* Song

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- * Song of Marie the mother of Christ. Luk. 1. 45, 47. &c.
- * Song of Simeon. Luk. 2. 29. &c.
- * Song of Zacharias. Luk. 1. 68, 69. &c.
- * Songs of the faythfull are spirituall. Ephe. 5. 19.
- * Sonnes of God. Luk. 10. 36. Ioh. 1. 12. Rom. 8. 14. 2. Cor. 6. 18. Galat. 3. 26. 1. Iohn. 3. 1.
- Sopater. Act. 20. 4.
- * Sorcerers or diuiners, and their punishment. Acts. 8. 9. Act. 13. 8. Act. 16. 16. Reue. 21. 8.
- * Sorrowe is of two sorts. 2. Cor. 7. 10.
- (Sorrowe for the dead is of two sorts. 1. Theff. 4. 13.
- Sosthenes. 1. Cor. 1. 1.
- * Souldiers should liue well. Luk. 3. 14. Act. 10. 7.
- * Soule, put for the affection of the heart. Matt. 26. 38. Luk. 1. 46. Iohn. 1. 27.
- Soule taken for the wil ioyned with vnderstanding. 1. Theff. 5. 23. 1. Pet. 1. 22.
- Soule, put for man. Act. 2. 43. Rom. 13. 1. 1. Pet. 3. 20.
- Soule, put for life, or the vitall spirit. Luk. 12. 50.
- * Soules sleepe not after this life. Luk. 16. 25. Reue. 6. 9.
- Soules of the faithfull after this life perishe not. 2. Cor. 5. 1, 2, 8, 9. Phil. 1. 23. Heb. 12. 23.
- Soule and the immortalitie thereof, reade Immortalitie.
- * Speech by the way of comparifon. Matt. 9. 13. Matt. 11. 22. Matt. 12. 7.
- * Speech euill generally or particularly one of another is condemned. Mar. 12. 36. 2. Tim. 3. 2. Tit. 3. 2. Iam. 1. 26. Iam. 3. 2, 9. Iam. 4. 11. 1. Pet. 2. 1. 1. Pet. 3. 10.
- Speech which is vaine is condemned. Matt. 12. 36. Ephe. 5. 4.
- Speeches of the faithfull ones are manie times by the vngodly interrupted and cut of. Act. 7. 57. Act. 22. 22, 23. Act. 23. 2.
- * Speake within them selues, put for to thinke. Matt. 9. 3.
- * Speaking euil one of another forbidden. Iam. 4. 11.
- * Speake, put for to promise. Luk. 1. 70.
- * Speake and teach differ. Act. 10. 25.
- * Spirite, put for the Gospel. 2. Cor. 3. 6. Galat. 3. 3.
- Spirite, put for the minde or soule of man. 1. Corinth. 2. 11. 2. Cor. 7. 1.

Spirite,

- Spirite, put for will, minde and counsell. Lik. 9.39. 1. Corin. 5.3. Philip. 1.27. 1. Thess. 5.13.
- Spirit, put for teachers or prophets. 1. Iohn 4.1.
- Spirit, put for the gifts of the spirit. Actes 8.19. Actes 19.2. 5. Galat. 3.2.
- Spirite, put for earnestnes of zeale towardes God. 1. Timothy 4.12.
- Spirit, put for ioy in the holy Ghost. Ephes. 5.18.
- Spirit, put for that part of man, which is reformed by the holy Ghost. Matth. 26.41.
- Spirit double, to wit, of God and the worlde. 1. Corinthians 2.12.
- Spirite double, to wit, of bondage & adoption. Rom. 8.15.
- + Spirit holy, or holy Ghost is God. Mart. 28.19. Luke 3.22. Iohn 7.39. Iohn 14. 17. Iohn 16.13. Actes 2.4. Actes 5.3. 4. Actes 13.2. Actes 16.6. 1. Corin. 3.16. 1. Corin. 6.19. 1. Corin. 12.11. Galat. 4.6. 1. Iohn 5.7.
- Spirite holy, or holy Ghost resembled to fire. Mathew 3.11.
- Spirite holy, or holy Ghost, resembled to water. Iohn 3.5.
- Spirit holy, or holy Ghost, is no framer of newe reuelauōs. Iohn 14. 26.
- Spirite holy is the earnest or pledge of Gods promises in our heartes. Rom. 8.15, 16. 2. Corin. 1.22. 3. Corin. 5.5. Galat. 4.6. Ephes. 1. 14.
- Spirite holy is the author of holy scripture. Hebrewes 4.7. Heb. 10.15. 2. Peter 1.21.
- Spirite holy is the director and leader of the faithfull. Mathew 4.1. Marke 1.13, 14. Luke 2.27. Iohn 16.13. Actes 20. 23. Romanes 8.14.
- Spirite holy appeared in the likenes of a Doue. Mathew 3.16.
- Spirite holy dwelleth in the faythfull. 1. Corin. 3.16.
- Spirite holy and his office. Iohn 14.16. Iohn 15.26. Ioh. 16. 7, 8, 13. 1. Corin. 6.11. 1. Corin. 12.3, 4. 2. Timothy 1.14. 1. Iohn 2.27. 1. Iohn 5.6, 7.
- Spirite holy called the spirit of God. Matth. 3.16. Mathew 12.28. Actes 2.17. Actes 5.9. Romanes 8.9, 14. 1. Corin. 3.16. 1. Thess. 4.8.

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- Spirite holy called the spirite of Christ. Rom. 8.9. Gal. 4.6.
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 Spirite holy the spirite of truth. Iohn 14.17. Iohn 15.26.
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 Spirite holy, the master and teacher of the faithfull. Luke
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 Spirite holy is the shewer of things to come. Iohn 16.13.
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 Spirite holy is the witnes of Christ. Iohn 15.26. Actes. 5.32.
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 Spirite holy is the distributer of all the giftes. 1. Corinthi-
 ans 12.11.
 Spirite holy onely knoweth the thinges of God. 1. Corin-
 thians 2.11.
 Spirite holy helpeth the faithfulls infirmities, and maketh
 petition for them. Romanes 8.26.
 Spirite holy is giuen and sent of the Father. Iohn 14.26.
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 Spirite holy is giuen and sent of Christ. Iohn 4.14. Iohn 15.
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 Spirite holy is the vnction or anointing. Luke 4.18. Act. 10.
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 * Spirite of man. Matthewe 27.50. Luke 8.55. Luke 23.46.
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 * Spirite of discerning & iudgement ought to be in Gods
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 * Spirite hath neither flesh nor bones. Luke 24.39.
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* Stater,

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- * Scater, and what it is. Matth. 17. 27.
- Stephan and his storie. Acts 6. 5, 6. &c. Acts 7. throughout.
- * Stoickes. Acts 17. 18.
- * Strengthening or confirming necessary for the ministers of God. Acts 18. 9. Actes 23. 11. Acts 16. 16.
- Strengthening or confirming in the faith necessary for all the godly ones. Matth. 9. 22. Luke 1. 36. Acts 11. 13. Acts 14. 22. Actes 15. 36. Actes 16. 5. Actes 18. 13, 27. Actes 20. 1, 2, 6. Actes 21. 4.
- * Strife and debate must be auoided. Matth. 5. 25. 1. Corinth. 6. 1, 2. &c. Galat. 5. 20. James 4. 1. See Contentiō. Strifes howe they may be ended. Matth. 5. 25.
- * Sufficiencie or contentednes is a great treasure. 2. Corinth. 9. 8. 1. Timoth. 6. 6.
- Sufficiencie or contentednes must be measured by Gods wil, & not according to abundance of things. Phi. 4. 11.
- * Supper of the Lord ministred by Paul. Acts 20. 7.
- * Supper of the Lord instituted. Matth. 26. 26, 27. &c.
- * Surfetting is condemned. Luke 21. 34. Rom. 13. 13.
- Sufanna. Luke 8. 3.
- * Swearing vaine forbidden, see Othe.
- * Sworde of the spirite is the word of God. Ephes. 6. 17.
- * Sworde taken for affliction. Luke 2. 35.
- Sworde taken for discord. Matth. 10. 34.
- Sworde, for the material sworde, the vse whereof is comitted to the magistrate. Rom. 13. 4.
- * Sworde and the vse thereof prohibited to priuate persons. Matth. 5. 39. Matth. 26. 52. Reuelat. 13. 10.
- * Synogogues and what they were. Matth. 4. 23.
- Syrtes. Actes 27. 17.

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- * T^Able, put for that wherein men chiefly delight. Romanes 11. 9.
- Tables vsed for offices, perteing to the care of y^e poore. Acts 6. 2.
- * Tabernacle, put for body. 2. Corinth. 5. 1. 2. Peter 1. 13.
- Tabitha and her storie. Acts 9. 36, 40.

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* Tabitha

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- * Tabitha cumi. Marke 5.41.
- * Talker, see Idle.
- * Taste of death, see Death.
- * Teachers appointed in the Church. Acts 13.1. I. Corin. 12.28. Ephes. 4.11.
- * Teachers false must be auoyded. Coloss. 2.8.2. Timoth. 3.5. Titus 1. 13, 14. Titus 3.9, 10.2. Peter 3.17.2. John 10.
- * Temple spiritual, reade Faithful.
- * Temple material. Matth. 21.12. Matth. 24.1. John 2.14.
- * Temples made with handes, God dwelleth not in, reade, God dwelleth not in Temples made with handes.
- * Tempt, God doth not to euill. Iames 1.13.
- * Tempt God we must not. Mathew 4.7. Actes 15.10. I. Corinth. 10.9. Hebrewes 3.10.
- * Tempt the spirit of the Lorde. Actes 5.9.
- * Ten, put for many. Reuelat. 13.1.
- * Tentation, put for aduersitie, or affliction. Iames 1.2, 12.
- * Tentation is good, when God proueth the sayth and constancie of his by the crosse and afflictions. I. Corin. 10.13. Heb. 11.17. Iames 1.2, 12.1. Peter 1.6.
- Tentation euil whereby Satan draweth one away fro God, & leadeth him to destruction. Matth. 4.1. Luke 8.13. Actes 5.3. I. Cor. 7.5. Galat. 6.1.1. Thef. 3.5.1. Timoth. 6.9. Reuelat. 2.10.
- Tentation out of, God onely deliuereth vs. Mat. 6.13. I. Corinth. 10.13. 2. Peter 2.9. Reuelat. 3.10.
- Tentation to be deliuered from, we must pray to God. Mar. 6.13. matth. 26.41. Luke 22.40.
- Tertullus the Orator against Paul. Actes 24.12.
- * Testament olde. 2. Corinth. 3.14. Galat. 4.24. Hebre. 8.9. Hebrewes 9.15.
- Testament old, the blood whereof was of Bulles & Goates. Heb. 9.12, 19. Hebrewes 10.4.
- Testament newe. Matth. 26.28. I. Corinth. 11.25. 2. Corin. 3.6. Heb. 8.8. Heb. 9.15. Heb. 12.24.
- Testament newe, the blood whereof is Christes blood. Matt. 26.28. Luke 22.20. I. Corinth. 11.25. Hebre. 9.12, 14. Heb. 10.19, 29. Heb. 12.24. Heb. 13.20.
- Testaments two, & an Allegorie thereof. Galat. 4.24. &c.

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- * Tetrarch. Matth. 14. 1. Luke 3. 1.
- + Thanks giuing necessarie for al the godly. John 6. 11, 23. Actes 27. 35. Romanes 14. 8. 1. Corinthians 14. 1. 5. Corinthians 14. 18. 1. Corinth. 15. 57. 2. Corinth. 1. 14. 2. Corinthians 4. 15. 2. Corinthians 9. 11. 15. Ephesiens 5. 4. 20. Philip. 1. 3. Philip. 4. 6. Coloss. 1. 1. 2. Colos. 2. 7. Colos. 3. 15. 17. Colos. 4. 2. 1. Thess. 1. 2. 1. Thess. 2. 12. 1. Thess. 5. 8. 2. Thess. 1. 3. 2. Thess. 2. 13. 1. Timoth. 1. 12. 1. Timoth. 2. 1. 1. Timothee 4. 3. Reuelat. 7. 12.
- + Thanks to God before meales and after. Look in the word Grace.
- + Thankfulness of one towards an other, & examples thereof. Luke 24. 29. Actes 11. 29. Actes 16. 15.
- + Theeues and theft condemned and forbidden. Matth. 19. 18. Rom. 13. 9. 1. Corinth. 6. 10. Ephes. 4. 28. 1. Timoth. 1. 10. 1. Peter 4. 15.
- Theophilus. Luke 1. 3. Actes 1. 1.
- Theudas, an author of sedition. Actes 5. 36.
- Thomas called Didymus. John 11. 16. John 20. 24.
- Thomas his vnbeliefe. John 20. 25.
- + Thought and care must be put away. Matth. 6. 34. Luke 12. 22. 1. Corinth. 7. 32.
- + Thoughts euill are finnes before God. Mathewe 15. 19. Actes 8. 22.
- + Threatnings stirre vp the rage of the wicked. Mathewe 21. 46.
- + Threatnings of the Gospell howe feareful. Actes 5. 5.
- + Threatnings of the enemies ought to pricke vs forward to prayer. Actes 4. 29.
- Thyatra. Reuelat. 1. 11.
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- * Till, diuersly vsed in scripture. Matth. 5. 8. 26. Matth. 23. 39. 1. Corinth. 15. 25. Galat. 3. 19. Reuelat. 20. 5.
- + Time certaine, put for an vncertaine. Luke 13. 33.
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- + Times which are last, and places speaking thereof. 1. Corinthians 10. 11. 2. Timoth. 3. 1. Hebrewes 1. 1. 1. Peter 1. 20.

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 rinth 4. 7. 1. Corineth 16. 10. 11. Philipp 1. 3. Philippians 2.
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 * Time pur for receyning of riches. Math 23. 23.
 † Tongue is the image of the minde or heart. Mat-
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 12. 36. James 1. 26. James 3. 3. 5. 6. &c. 1. Peter 3. 10.
 * Tongues diuers to speake is the gift of the holy Ghost.
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 † Tongue must be vsed in y church which is vnder stood.
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 † Traditions, reade Commandements.
 * Transfiguration of Christ. Math 17. 1. &c.
 † Treason and traytors condemned. Matthewe 26. 24. Mat-
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 mothe 3. 4.
 † Treasure is to be laid vp in heauen. Mat 6. 20. Mat 19. 21.
 Treasures of God are in Christ. Coloss 2. 3.
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 † Tribulation we must be patient in. Romanes 12. 12.
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 might comfort others in theirs. 2. Corineth 1. 4.
 † Tribute ought to be payed to Princes and Magistrates.
 Math 17. 25. 26. 27. Math 22. 21. Rom. 13. 6. 7.
 † True reade Prouc.

† Trinitie proued. Matthew 28. 19. Col. 1. 13. 1. John 5. 7.

Trophimus an Ephesian. Pauls companion. Actes 20. 4. 1. Actes 21. 29.

† Trouble is to them that are wised. 1. Cor. 13. 8.

† Truth, put for all highest in man after his fall. Rom. 1. 18. Rom. 2. 8.

Truth, put for true and sincere knowledge of God. Titus 1. 2. 1. Peter 1. 2.

Truth, put for sinceritie and upright dealing. Ephes. 4. 25. Ephes. 6. 14. Philip. 4. 8.

† Truth cannot be vanquished. Matth. 16. 18. Luke 21. 13. Actes 17. 10.

† Truth to be of, or so be of the truth. Iohn 18. 37. 1. Iohn 3. 19.

† Truth must be done and followed. Ioh. 3. 21. Ephesians 4. 15. Iohn 1. 6. Against them which withdrawe themselves from the truth, and withstand or disobey it. Romanes 2. 8. Galatians 3. 10. Galatians 5. 7. 2. Timothy 2. 18. 2. Timothy 3. 8. 2. Timothy 4. 4. Titus 1. 4. Hebrewes 10. 26. 2. Peter 2. 2.

† Turning to the Lord cometh fro the Lord. Act. 26. 18.

Turning to God ioyned with repentance. Actes 26. 20.

Turning, see Conuersion.

Tychicus. Actes 20. 4. Ephes. 6. 21.

Tyrannus Rischolus. Actes 19. 9.

† Tyrannie and crueltie. Matth. 23. 26. Mat. 14. 10. Actes 7. 59.

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Vaine glory is forbidden. Matth. 23. 6, 7. Galat. 5. 26.

Philip. 2. 3. see also Glory vaine.

† Vaine repetitions, see Repetitions.

† Vaine speache, see Speache.

† Vaine of the Athenians. Actes 17. 21.

† Vaine of man, see Mans vanitie.

† Vaunting, see Bragging or boasting.

Vengeance.

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- * Vengeance belongeth onely to the Lord. Romanes 12. 19. 1. Theff. 4. 6. Hebrewes 10. 30.
- Vengeance shall be declared agaynst the persecuters of Gods elect, and agaynst all rebels. Luke 18. 7. 1. Theff. 1. 8. Revelat. 10. Revelat. 19. 2.
- Vengeance is committed also to the magistrate, Rom. 13. 4. 1. Peter 2. 14.
- Vengeance, reade Revengement.
- * Vertue, put for good and godly maners. 1. Peter 1. 5.
- * Vessel, put for body. 1. Theff. 4. 4.
- Vessels some to honor and some to dishonor. Rom. 9. 21. 2. Timoth. 2. 20.
- * Vipers poyson very dangerous & hurtfull. Actes 18. 6.
- * Virgins and virginities. 1. Corinsh. 7. 25, 26. &c.
- * Visions shewed to Paul. Actes 16. 9. Actes 18. 9. Actes 22. 17. Actes 27. 23. 2. Corinthe 12. 1.
- * Visite, put for to shewe him selfe mindfull. Luke 1. 68.
- * Visite the sicke and prisoners. Math. 25. 36.
- Visite the fatherles and widowes. James 1. 27.
- * Visitation, put for the time of manifesting Gods mercie. Luke 19. 44. 1. Peter 2. 12.
- * Vnbeliet. Math. 17. 20. Marke 9. 24. Marke 16. 14. Iohn 6. 64. Iohn 10. 25. Iohn 20. 27. Rom. 11. 30.
- * Vncircumcision, put for the Gentiles. Galat. 2. 7.
- * Vngodly, see Wicked.
- * Vnkie commended. Actes 4. 32. Romanes 15. 6. 1. Corinthe 1. 12. Ephesians 4. 3. Philippians 3. 16. 1. Peter 3. 8.
- see Concord.
- * Vnitie in God and Christ. Iohn 17. 21.
- * Vnthankfulnesse towards God or man condemned. Marke 5. 17. Luke 14. 18. Luke 17. 11, 12. Iohn 1. 5. Actes 7. 18, 19, 26, 27. &c. Actes 27. 42. Romanes 1. 21. Galat. 1. 6. Galatians 6. 1. Corinthe 1. 18. Colossians 2. 7. 1. Tim. 5. 4. 17, 18. 2. Tim. 3. 2. Heb. 2. 3. Heb. 13. 17. Revelat. 2. 5.
- * Vocation or calling to followe Christ. Math. 8. 22. Mattheu 9. 9. Iohn 1. 43.
- Vocation or calling to preach. Math. 4. 18, 19. Marke 3. 14. Luke 6. 13. Romanes 1. 1. Corinthe 1. 1. Galat. 1. 15. reade,
- Chosen to some office or ministerie.

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- Vocation or calling to life everlasting & eternal salvation.
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- Vocation or calling of the Gentiles. John. 10. 16. Rom. 9. 24.
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- * Voluptuous living condemned Luk. 8. 14.
- * Vowes vsed for giftes and ceremonies. Act. 21. 23.
- Vowes taken for promise to do euill. Act. 23. 24.
- * Vsurie prohibited. Matth. 5. 42. Luk. 6. 30, 35.

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- * **W** Ages of sinne is death everlasting. Rom. 6. 23.
- * Waies put for the order of Gods counsels and do-
ings. Rom. 11. 33.
- Way, put for sect. Act. 19. 23.
- Way of God, put for Christianitie. Act. 19. 9.
- Way of the Lord, put for the will of the Lord. Act. 18. 25.
- Way of righteousness, put for vpright life and conuersati-
on. Matt. 21. 32.
- Waies of man, and what they are. Act. 14. 16.
- Waies of God. Act. 13. 10.
- * Wake, put for to line in this life. 1. Thess. 5. 10.
- * Warfare, see Fight.
- * Watch we ought and be readie continually. Matth. 24. 42.
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- * Water flowing out of the rocke, a figure of Christes
blood. 1. Cor. 10. 4.
- * Water pure, put for the grace of the holy Ghost. Heb. 10.
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- * Weake, put for him that doubteth in his conscience.
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- * Weake in the faith ought to be borne with, that they
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- Weake ones must not be offended, Rom. 14. 13. reade, Of-
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* Weapons carnall. I. Cor. 13. 4. reade Armour.

* Well doing, see Good doing.

* Whisperers condemned. Rom. 1. 29.

* Whoredome, looke Adulterie.

* Wicked or vngodly agree in oppressing or persecuting the truth and goodly ones. Matth. 16. 1. Matth. 12. 23. Mark. 3. 6. Luk. 23. 12. Act. 4. 16. Act. 23. 6.

Wicked or vngodly, pronounce sentence against themselves. Matth. 21. 31. 41. Luk. 7. 43. Act. 4. 16. Act. 26. 31.

Wicked or vngodly seeke and require a signe. Matth. 12. 38. Matth. 16. 4. Luk. 12. 3. Iohn. 3. 18. Iohn. 8. 30.

* Wicked or vngodly feare men more then God. Matth. 21. 26. 46. Matth. 26. 5. Matth. 27. 64. Mark. 12. 32. Luk. 19. 48. Act. 5. 26.

Wicked mens purposes & indeuours, are many times made voyd. Matth. 21. 13. Matth. 21. 46. Matth. 22. 22. Matth. 27. 66. and the next Chapter. Iohn. 6. 44. 45. 46. Iohn. 10. 39. Act. 5. 19. 22. Act. 9. 23. 24. &c. Act. 12. 11. &c.

* Widowes must be provided for. I. Tim. 5. 3. Iam. 1. 27.

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* Widowe poore that offered in the Temple. Marke. 12. 41.

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* Wife of Pilate. Matth. 27. 19.

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* Will of God, according whereunto he doth determine and

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Will of God, put for his wil reuealed in his word, according

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 * Wiues due tie toward their husbands. Eph. 5. 22. &c. Coloss.
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 * Wo, sometime a note of temporall miserie. Matth. 24. 19.
 * Woman is the glorie of the man. 1. Cor. 11. 7.
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 * Woman how she ought to be apparelled. 1. Timoth. 2. 9.
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 * Word of God created all things. Iohn. 1. 3. Heb. 11. 3.
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 * Word of God is the power of God. Rom. 1. 16. 1. Cor. 1. 18.
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 * Worshipping, put for bowing of the knee. Matth. 9. 18.
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* Worshipping of the beast and his Image. Reue.13.4.
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* Wrath taken for punishment.Ephe.5.6.1.Thess.5.9.

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† Wrath,see Anger.

† Wrong ought not to be done or rendered,but suffered.

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* Yoke of Christ,easie.Math.11.29,30.

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ans ought not to be burdened with it.Act.15.10.

† Yong children,see Infants.

† Yong folkes,how they should order themselues.1.Tim.
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† Yong men must be subiect to the elder.1.Pet.5.5.

† Youth which is godly, must not be despised for lacke of
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† Youthly lusts must be fled from.2.Tim.2.22.

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* Zeale without knowledge.Rom.10.2.

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